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DEPOSITORY OF GOVERNMENT SAVINGS BANK FUNDS

NORMAN E. MACK.

Former National Democratic Chair-

man Slated For Ambassadorship.

LIQUOR COST IMMENSE

Dominion of Canada Pays \$9.50 Per

Capita for Intoxicating Liquors,

is Claim.

Edmonton, Alta., April 17 .- Nine

cents per capita, estimating the pop

ulation of the dominion at 8,000,000,

of Grace Methodist church of Ed-

monton, who also said in a public

statement that a similar amount is

the subject to emphasize the urgent

political economy, a business is sup-

posed to meet some real need in the

community; the public drinking place

could not make such claim. "True

it is," he added, "the saloon makes

business, but it is chiefly for the po-

lice and the magistrate and the jail-

er; furthermore, to say nothing of

the broken hearts and wrecked

hopes, it keeps taxpayers busy pro-

Giving Away a Country.

Abdul Aziz was very eager to ac-

cept Napoleon III's invitation to visit

the exposition at Paris in 1867. But

between his desire and its attain-

ment stood the law of the Koran,

which he could neither disobey nor

It is rare that a privilege enjoyed

by the subjects of a country is denied

to its ruler, yet by a law of the

Koran the sultan may not leave his

realm unless he goes sword in hand for the purpose of conquering new

His ministers advised him to come

to an amicable understanding with

Napoleon, and after announcing that

war had been declared upon France

to journey to the exposition sword in

hand. This scheme, however, seemed

of doubtful advisability, and finally

a simpler plan was adopted, says Das

One day the morning papers of

made the sultan a present of France.

After a very pleasant visit to Paris

support of criminals."

set aside.

provinces.

Buch fur Alle.

his approach.

viding funds for the detention and

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MODERN WOODMEN OF AMERICA Mahogany Camp, No. 6565, M. W. A., meets the 2d and 4th Friday each month in Memorial Hall. F. G. McWilliams, V. C.; G. H. Hedberg, Clerk. Visiting neighbors are cordially invited to meet with us.

CHAUTAUQUA PARK CLUB. Regular meetings of the Chautauua Park Club second and fourth Fridays of each mouth at 2:30 p. m. MRS. F. R. MERRILL, Pres. MRS. JENNIE FAUCETT, Sec.

Civic Improvement Club. The regular meeting of the Ladies Civic Improvement Club will be held on the second and fourth Tuesdays of each month at 2:30 p. m., at the Carnegie Library lecture room.

The PORTLAND EVENING TELE-GRAM and Ashland Tidings one year,

Will Exclude Japanese Despite All Opposition.

Washington, April 17 .- That Callso set, was explained here today by from favorable. William Kent, congressman of California, in a lengthy statement dealthe Golden State. He said

"Chinese exclusion was based on economic and social reasons. The economic reasons were fallacious. If the Chinese did our work without demoralizing our democracy, there was no reason why he should not do But in working he kept out white labor and thus demoralized our social status.

"The same reasons were cited as objections to the Japanese. He was found to have a much less valuable economic quantity than the Chinaman. He did not have the same ideals of commercial integrity and his social attitude was more offen-

"The exclusion laws undoubtedly would have been passed against the not entered into a treaty to provide boring classes coming to America.

"The practical effect of Japanese settlements in some of the most fertile portions of California. The lation of that field. white people shun these sections. This may and may not be due to the keep it so.

anese persistently deny that, in their end to this means of dealing with element in the whole contention. To of reaching them, the farmers of that a thoughtful student of the situation part of the state are facing a probthere can be no assumption of su- lem for which there appears to be periority as lying back of the racial no solution. question. We may admit, if we cannot deny, however, that, taken this year, it is said, the prospect is reader. racially, they are different from the for even greater destruction. white race. They cannot be assimilated into our population. Introduction of permanently defined groups of non-assimilable population must necessarily create bitterness and misunderstanding and hamper the development of democracy.

"The privileged classes in Califorthis cheaper labor, but the vast majority of Californians look forward or \$75,000,000 a year, is Canada's bill for intoxicating liquors, accord- to a great state wherein similarity of population will make an enlighting to Rev. Thomas Poweli, pastor ened democracy possible."

Some Cubist Verses.

expended annually in caring for the Since the new French school of effects of strong drink. Discussing Cubists, or Futurists, is depicting everything in art as grotesquely fizzy waters are buried in melan- er meeting Thursday evening at 7:30. cube-shaped, why not a school of choly over a brand new swat which All are cordially invited. M. F. need for a definite practical nationwide temperance movement, he said Cubist poetry, something after the that, in accordance with the laws of style of the following?

> oth menan dwomenw alking ups idedowndothr ong the busydiz zystreets in town.

ors esand cabsand sundryoth erthing sof lyaroundasife ndowedwithwings.

own enshe isportra yedbyCub istaremylove liestlady seems tofallapart,

ature isabarl equinicec reamorjuggl edsegmentofa rarebit dream. -Frank H. Meloon, in Life.

Too Much to Expect. "Whut I been tryin' to tell you," Constantinople contained the startsaid Erastus Pinkey, "is dat de office ling news that Napoleon III had ought to seek the man."

"I done heard you," replied Uncle Abdul Aziz was, of course, at entire Rasburry. "But dat sount to me 'bout de same as sayin' a spring liberty to visit his new province and he decided to do so at once. Paris chicken ought to go out an' meet a and France were greatly amused at hungry gemman jes in time to be guy of a professor is under salary to during the winter months, so that the subterfuge that their guest had cooked foh Sunday dinner."-Wash- the breweries." practiced and offered no objection to ington Star,

Abdul Aziz returned to Turkey. But Tidings one year \$2.75 to old or new sibility of asphyxiation and to indi- Tuesdays of each month in the Methbefore he left he magnanimously subscribers. Regular price of Sunset cate the loss of unconsumed gas by odist church at 2:30 p. m., unless gave France back to Napoleon III. | Magazine is \$1.50 per year

THE CALIFORNIA VIEW MICE ARE A MENACE

Congressman Kent Asserts the State Linn County Farmers Forbidden to Poison Find Themselves in a Quandary.

If Burns were living now and folfornia is absolutely determined upon lowing a plow in the fields of Linn exclusion of the Japanese, that Cali- county, the chances for a poem like fornians are set like steel for a that beginning with "Oh, sleekit, white man's state and why they are cowerinlittle beestie" would be far

In certain portions of that county, so it is reported by John Wills, a ing with conditions now agitating farmer living near Albany, the field mice nuisance has become one of proportions that make it comparable to the grasshopper scourge that hit Kansas years ago, the chinch bug ravages in Minnesota and the boll weevil ruin wrought in the Texas cotton fields in recent years.

Mr. Wills says that in the Knox Butte country east of Albany, in the Brownsville districtand elsewhere the vice, little rodents within the last year or two have so multiplied and overrun the country that in many cases clover, grass and grain crops have been all but ruined, and to many of consequence of their ravages, the Frank Lindblad, pastor. outlook is almost hopeless.

Wills tells of one farmer who in Japanese if their government had plowing a field of 19 acres had his against issuing passports to its la- share turned the nests to the surface Sunday evening at 7:30. Prayer The boys in that field, he says, killed o'clock. land tenure is shown by Japanese over 2,000 mice, and even then made but a small dent in the rolent popu-

The farmers, he says, for a time prejudice of white neighbors, but state game authorities soon discov-California, thus far, has been a white ered that the China pheasants of that Jr. tion of the people of California to were dying by hundreds as a result of eating the poisoned bait set for "It is a curious fact that the Jap- the mice, and they at once put an

Last year immense stretches of

WILL HAVE TO STARVE.

If Scientists Keep on All Things Will Poison Us.

soon be nothing left for man to do Preaching service, 7:30 p. m. Praydollars and thirty-seven and a half cents per capita, estimating the popace to the living. That soda wafer evening of each month; C. H. Williis poisonous is the latest fad. The son, president. Ladies' Aid meets Portland Telegram takes it off in the second and fourth Wednesdays of following:

> The dear young sweet thing who chortled that she "could just die each month; Mrs. W. A. Schwimley, drinking soda water" may do it yet president. if she keeps on.

Drug store proprietors and bosses of those marble top fountains of a bewhiskered scientific guy named Childs, pastor in charge, 'Doc" Lederle has just handed out in an interview back east. Word of the sad blow has just filtered into Portland and it begins to look as if p. m. Rev. L. C. Poor, pastor. it is back to the old style plain, unvarnished, uncolored ice cream for the summer girl.

The latest jolt from the realm of anything that foams or froths or has and 7:30 p. m. suds on top of it.

what comes out of a keg and is made in Milwaukee, St. Louis and Olympia, school at 9:45 a. m.; Men's Bible Wash. Namely, beer.

the parched tongue and throat mereit. There is death at least twice in Doctrine for Children, 2 p. m. every bubble that sizzles from the

dubious about everything that car- Hour and Sermon, 7:30 p. m. ries a "bead," save as aforesaid, the 106. Rev. J. F. Moisant, pastor.

"Life is getting to be risky these days," complained a soda water jug- urday: Sabbath school, 9:45 a. m. gler. "Here we go to work and in- Preaching services, 11 a. m. Prayer vent a thousand new drinks a year with nice pretty colors with cherries, fruit and all sorts of junk on the top to give the proper scenic effect Sunday, 7 p. m. Regular Lyceum, and now some laboratory shark dis-Sunday, 8 p. m. Theosophy class, covers that summer girls mustn't Friday evening, 8 p. m. touch the stuff.

"Tell you what I'll do. I'll bet this talk about foam, froth and suds service, 4 p. m. Holy Communbeing poison will be a big boost for business. I know a lot of girls who William Lucas, rector, will drink the stuff just to see whether it will kill 'em.

"Another thing, I'll bet that wise

A safety gas meter invented in SUNSET MAGAZINE and Ashland Holland is said to prevent the posleakage or otherwise.

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SUNDAY IN THE CHURCHES

Notes of Services of Various Religious Bodies.

Baptist Church, corner Second and Sunday school, Hargadine streets. 9:45 a. m. Preaching, 11 a. m. B. Y. P. U., 6:30 p. m. Preaching ser-7:30 p. m. Thursday evening at 7:30.

Brethren Church, corner Fifth and East Main streets.-Sunday school at 10 a. m.; preaching service at 11 a. m.; C. E. at 6:30 p. m.; the farmers who have suffered as a meeting Wednesday evening at 7:30. Prayer meeting Wednesday evening at 7:30.

Church of the Brethren, corner Iowa street and Mountain avenue.-Sunday school at 10 a. m.; church services Sunday at 11 a. m.; Chrisboys follow the plaw, and as the tian Workers and preacling services the youngsters killed the rodents. meeting Thursday evening at 7:30 We cordially invite all. @ Elder S. E. Decker, pastor.

Christian Church, corner B and pastor. Residence, 55 Pine; telephone, 128. Bible school at 10 a tried poisoning the mice, but the m.; G. W. Milam, superintendent. Communion and preaching at 11 a. Y. P. S. C. E. at 6:30 p. m. Endeavor at 4 p. m. Teacher man's country and it is the inten- district, which are protected by law, training at 5:15. Evening service at 7:30. Prayer meeting Thursday evening at 7:30. Ladies' Aid Wednesday at 2 p. m. Pastor's afternoon at home, Tuesday,

First Church of Christ Scientistcase, a race problem is involved and the rodents. Forbidden to poison Sabbath school, 9:45 a. m.; regular refuse to recognize this as a vital the mice, and having no other means morning service at 11 o'clock Sun day; Wednesday testimonial exper ience meeting at 8 o'clock in the evening. A. R. Hall. Reading room is open every day in the week between 2 and 4 p. m. except Sunday. All are corchoose, that the Japanese are, in grass, clover and grain field were dially invited and literature may be some particulars, our superiors. We practically wasted by the mice, and if preferred. F. C. Homes, first

First Congregational Church, corner Boulevard and East Main. A. Schwimley, pastor. Manse, 469 Boulevard.-Sunday services: Sunday school 9:45 a m.; C. G. Porsuperintendent. Preaching at 11 a. m. Junior Christian andeavor, Foison Us.

3:30 p. m.; Mrs. W. A. Schwimley, superintendent. Y. P. S. C. E. at 6:30 p. m.; V. V. Mills, president. each month; Mrs. E. A. Morthland, Woman's Missionary president. Union meets the first Wednesday of

First Free Methodist Church-Corner East Main and Seventh street. Sunday-school, 9:30; preaching at 11 a, m. and 7:30 in the evening. Pray-

Methodist church.-Sunday school, 9:15 a. m.; preaching, 11 a. m.; Junior League, 3 p. m.; Epworth League, 6:15 p. m.; preaching, 7:30

Pentecostal Church of the Nazarene cor. Fourth and C street-John T. Little, pastor.—Sunday ser-Sunday school 9:45 a. m., Thornton Wiley, superintendent. science is that you mustn't drink Preaching services at 11:00 a. m.

Presbyterian church, corner North With one exception, and that is Main and Helman streets, H. T. Chisholm, pastor .-- Public worship at 11 a, m. and 7:30 p. m.; Sunday class at 12 m.; Junior C. E. at 3 But soda water, that soft, cooling, p. m.; Y. P. S. C. E. at 6:30 p. m.; hissing, sputtering stuff that cools prayer meeting Wednesday at 7:30

Rosary Church (Catholic), corner ly at the sound of its purling from Sixth and C streets.—Sunday serthe nozzle of the marble fount-that vices: Holy Sacrifice of the Mass, stuff is poison. You mustn't touch 8 a. m. and 10:30 a. m. Christian dality of Mary, 7 p. m. Benediction and Sermon, 7:30 p. m. Weekday services: Holy Sacrifice of the Mass, 7:30 a. m. Friday, Holy

Seventh Day Adventist, cor. Fourth and C streets .- Services every Satmeeting Wednesday evening at 7:30. T. G. Bunch, pastor.

Temple of Truth (Spiritualist), 479 Boulevard.—New Thought class,

Trinity Episcopal Church, Second street.-Sunday school, 9:45 a, m. Morning service, 11 a. m. Afternoon ion, 8 a. m. each third Sunday. Rev.

Sunday mornings at 11 o'clock as usual. Instead of 7:30 p. m. the services will be at 4 in the afternoon those failing to attend church in the morning may do so in the afternoon.

The W. C. T. U. hold its regular meetings the second and fourth otherwise notified. Visitors invited.

Fire Alarm System.

We print below the city fire alarm signals. Readers of the Tidings are urged to cut out this slip and paste it in the telephone directory or in some other conspicuous place. A reprint of the signals will appear from time to time in this paper:

CITY FIRE ALARM SYSTEM.

Fire Chief, phone 74. Chief of Police, phone 160. Residence, phone 410-J.

2-6 Bells Cor, Main and Wimer streets. 2-8 Bells City Hall.

3-5 Bells. Cor. Granite and Nutley streets. 4-6 Bells Cor. Main and Gresham streets,

5-3 Bells Cor. Iowa and Fairview streets. 6-1 Bells Cor. Fourth and A streets. 7-3 Bells

Cor. Sixth and C streets.



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